

**GZJ KDV'56'''**

**Exhibit 34 is a video that  
will be lodged with the  
Court.**

**It may also be accessed here:  
The 7 Essentials: The Endo  
Pharmaceuticals Story**

[https://www.youtube.com/watch?v=6fqFOy-bZ1k&t=233s.](https://www.youtube.com/watch?v=6fqFOy-bZ1k&t=233s)